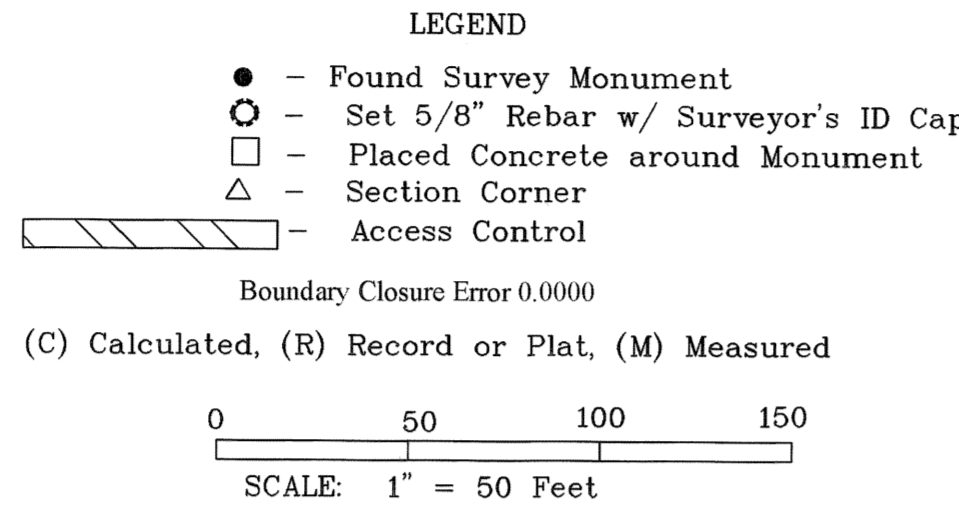
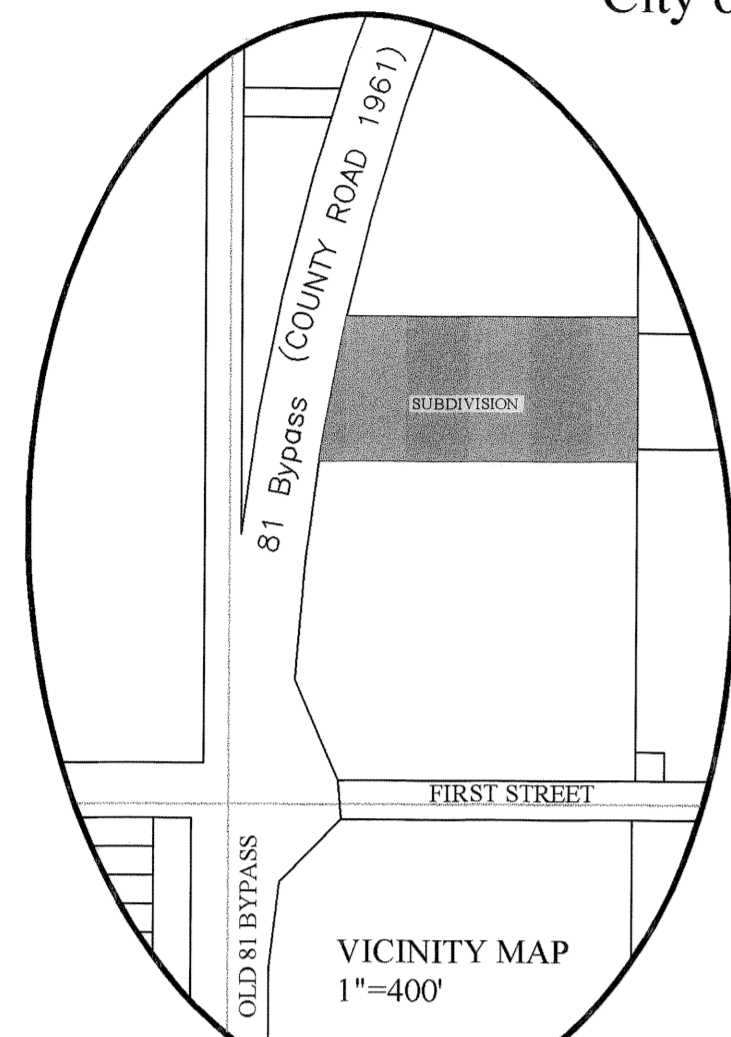


J&M LEASING ADDITION

A Subdivision located in the Southwest Quarter (SW 1/4) of Section Twenty (20),
Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian,
City of McPherson, McPherson County, Kansas



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

State of Kansas)
) ss
County of McPherson)

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described parcel of land was surveyed on March 23, 2003 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

LEGAL DESCRIPTION: A part of the Southwest Quarter (SW 1/4) of Section Twenty (20), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, described as follows: Commencing at a point 687.6 feet East of the Southwest corner of said SW 1/4, Section 20 and 635 feet North for a point of beginning, thence North 300 feet, thence West 413.5 feet to the East line of the right-of-way of the Old Highway 81 Bypass, thence Southerly along the East line of said right-of-way to a point due West of the point of beginning, thence East to point of beginning, containing 3.12 acres more or less in McPherson County, Kansas.

Given under my hand and seal at McPherson, Kansas, this 3rd day of April, A.D. 2003.

Melanie L. Thrower
Melanie L. Thrower, Land Surveyor No. 1297



COUNTY SURVEYOR CERTIFICATE

State of Kansas)
) ss
County of McPherson)

Reviewed by the Unified Government Surveyor this day of , 2003. This survey has been reviewed for filing pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller
William B. Heller, LS #1202 McPherson County Surveyor



COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
City of McPherson) ss
County of McPherson)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed July 25, 2003 Date signed 7/7, 2003

Susan R. Meng
Susan R. Meng, County Clerk
[SEAL]

Gary L. Meagher
Gary L. Meagher, City Clerk
[SEAL]

PLANNING COMMISSION CERTIFICATE

State of Kansas)
) ss
City of McPherson)

This plat was approved by the McPherson City Planning Commission on April 1, 2003.

Date Signed 6-24, 2003

Donna S. Lehner
Donna S. Lehner, Chairperson

ATTEST: Bill C. Copeland
Bill C. Copeland, Secretary



GOVERNING BODY CERTIFICATE

State of Kansas)
) ss
City of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on 7/7, 2003.

William J. Goering
William J. Goering, Mayor

ATTEST: Gary L. Meagher
Gary L. Meagher, City Clerk
[SEAL]

CITY ATTORNEY'S CERTIFICATE

State of Kansas)
) ss
City of McPherson)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed July 14, 2003

Philip C. Lacey
Philip C. Lacey, City Attorney

TRANSFER RECORD

Entered on transfer record this 25th day of July, 2003.

Susan R. Meng
Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE

5519
25 July 2003
2:05 PM
20.00

OWNER'S CERTIFICATE AND DEDICATION

State of Kansas)
) ss
County of McPherson)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name J&M Leasing Addition, a Subdivision in the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Given under my hand at McPherson, Kansas, this 13 day of June, A.D. 2003.

Steve W. Carlson
Steve W. Carlson

Lori J. Carlson
Lori J. Carlson

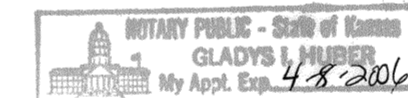
NOTARY CERTIFICATE

State of Kansas)
) ss
County of McPherson)

The foregoing instrument was acknowledged before me this 13 day of June, 2003, by Steve W. Carlson and Lori J. Carlson as owners of the property described above.

Given under my hand and Notarial Seal this 13 day of June, A.D. 2003.

Gladys J. Huber
Notary Public



MORTGAGE HOLDER

We, Bank of America, by C. Jim Kramer, holders of a mortgage on the above described property do hereby consent to the plat of J&M Leasing Addition, City of McPherson, McPherson County, Kansas.

Bank of America, McPherson, KS

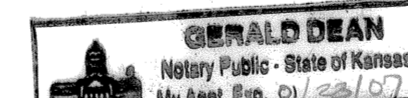
C. Jim Kramer
C. Jim Kramer, President

NOTARY CERTIFICATE

State of Kansas)
) ss
County of McPherson)

The foregoing instrument was acknowledged before me this 24th day of June, 2003, by C. J. Kramer. Given under my hand and Notarial Seal this 24th day of June, A.D. 2003.

Gerald Dean
Notary Public



MORTGAGE HOLDER

We, Peoples Bank and Trust Company, by Tom Pruitt, Executive Vice President, holders of a mortgage on the above described property do hereby consent to the plat of J&M Leasing Addition, City of McPherson, McPherson County, Kansas.

Peoples Bank and Trust Company, McPherson, KS

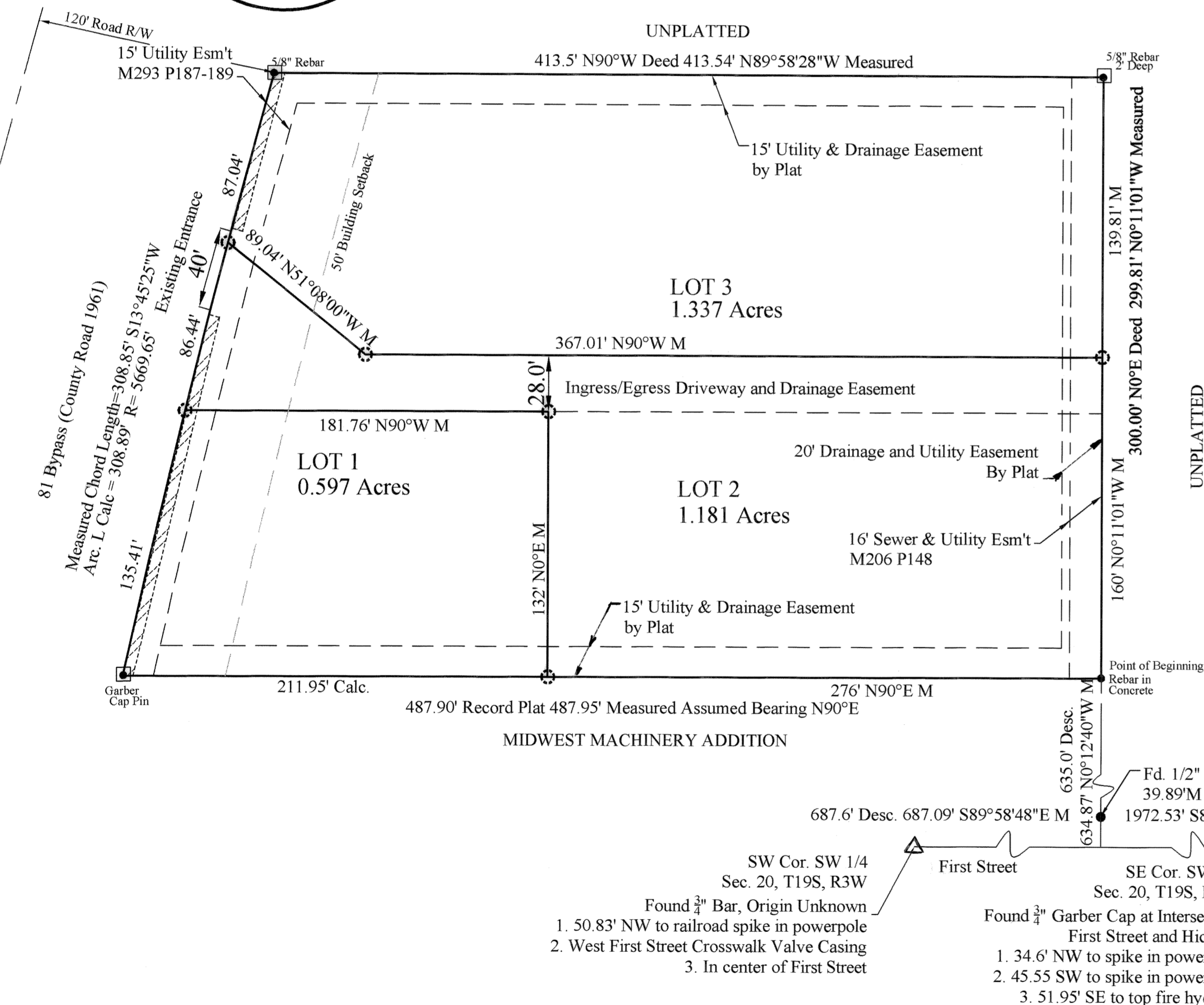
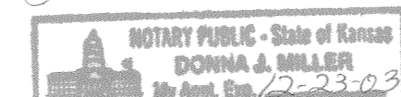
Tom Pruitt
Tom Pruitt, Executive Vice President

NOTARY CERTIFICATE

State of Kansas)
) ss
County of McPherson)

The foregoing instrument was acknowledged before me this 13th day of June, 2003, by Tom Pruitt. Given under my hand and Notarial Seal this 13th day of June, A.D. 2003.

Donna J. Miller
Notary Public



- NOTE:
- Ingress/Egress Easement is for the purpose of allowing access to Lots 1, 2, and 3 to 81 Bypass (County Road 1961).
 - No direct access to 81 Bypass (County Road 1961) is permitted except for the one 40 foot wide entrance location shown on the plat. All lots have equal right of ingress/egress to this entrance via the Ingress/Egress Easement.
 - FEMA Map 200217 0005 D effective date March 16, 1983 indicates property is in Zone C.

Bench Mark #1 - Railroad Spike in Powerpole at Northwest corner of intersection of First Street and 81 Bypass. Elev. 1497.19 NGVD 1929.